



CITY HALL, 730 TOPEKA AVENUE

REGULAR MEETING AGENDA

Monday, March 4, 2019

7:00 p.m.

1. CALL TO ORDER

- a. Roll Call

2. APPROVAL OF MINUTES

- a. Regular Meeting minutes of February 18, 2019

3. CONSENT AGENDA

- a. Approval of Bills

4. PUBLIC COMMENTS (All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

5. CORRESPONDENCE TO COUNCIL

6. UNFINISHED BUSINESS

- a. Community Center Buyout – Steve Samuelson, KS Div of Water Resources
- b. Water & Sewer Rate Analysis
- c. Planning and Zoning Position Appointment
- d. Camera system purchase for Police Department
- e. Ordinance No. 830 – Rezone
- f. MicroComm Warranty

7. NEW BUSINESS

- a.

8. STAFF REPORTS

- a. Police
- b. Planning and Zoning
- c. Public Works
- d. City Clerk

9. COUNCIL/MAYOR COMMENTS AND REPORTS

10. EXECUTIVE SESSION Non-elected Personnel

11. ADJOURN Monday, March 18, 2019 at 7:00 p.m. for Regular meeting.

Next Ordinance Number - 831 Next Resolution Number – 19-02 Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.